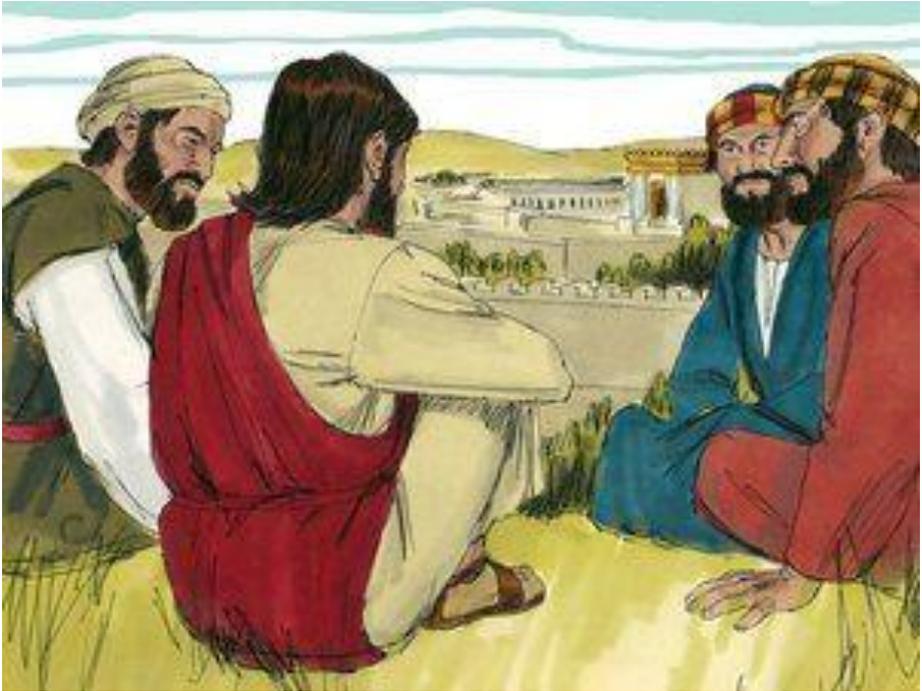


## THE Anglican Parish of Woodend-Trentham



## Twenty Sixth Sunday after Pentecost and the Baptism of Sebastian Ian Catton November 18<sup>th</sup>, 2018

We acknowledge the Jaara Jaara people, of Dja Dja Wurrung language group,  
the custodians of this land where we gather.

We pay our respects to their elders past and present and pray for  
reconciliation.

# GATHERING IN GOD'S NAME

## Gathering Hymn – 473 Community of Christ

The Lord be with you.

**And also with you**

Baptism is the gift of our Lord Jesus Christ.  
When he had risen from the dead,  
he commanded his followers to go and make disciples of all nations,  
baptising them in the name of the  
Father, and of the Son and of the Holy Spirit.  
We have come together today to obey that command.  
Baptism with water signifies the cleansing from sin that Jesus' death  
makes possible,  
and the new life that God gives us through the Holy Spirit.  
In baptism, the promises of God are visibly signed and sealed for us.  
We are joined to Christ, and made members of his body, the Church  
universal.  
So we welcome you, Rupert, with your Godparents and your family.  
We give thanks for you, and pray that you may know God's love and  
faithfulness for ever

*The Shema (page 120 of the prayer book)*

Hear, O Israel....

*The Confession and absolution (page 120 of the prayer book)*

Let us confess our sins in penitence and faith, confident in God's  
forgiveness.

*We take a moment of silent reflection*

**Merciful God...**

*Knowing that we are forgiven, we sing The Gloria  
(page 121 of the prayer book)*

*Let us pray*

O God,  
welcoming refuge for the outcast,  
and upholder of justice for the oppressed:  
maintain the hope of the poor,  
so that the time may soon come  
when no one need want for food and shelter,  
and all will learn to share freely  
following the example of your Son, who gave his very self;  
who now lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen.**

## **MINISTRY OF THE WORD**

*A reading from the first book of Samuel chapter 1, verses 4 to 20*

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to

her, “Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?”

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. She was deeply distressed and prayed to the LORD, and wept bitterly. She made this vow: “O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

As she continued praying before the LORD, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favour in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the LORD.”

For the word of the Lord **thanks be to God**

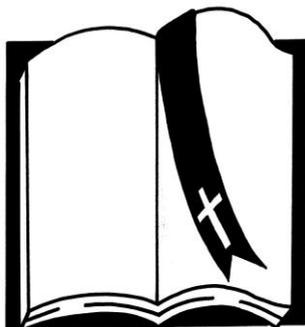
*A reading from the letter to the Hebrews chapter 10 verses 11 to 14, and 19-25*

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

For the word of the Lord **thanks be to God**

**Gospel Hymn – 259 Among us and between us**



*Please stand and turn to face the Gospel book  
as the words of Jesus are proclaimed.*

*The Gospel of our Lord Jesus Christ, according to Mark, chapter 13  
beginning at the 1<sup>st</sup> verse*

**Glory to you Lord Jesus Christ**

As he came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

“As for yourselves, beware; for they will hand you over to councils; and you will be beaten in synagogues; and you will stand before governors and kings because of me, as a testimony to them. And the good news must first be proclaimed to all nations. When they bring you to trial and hand you over, do not worry beforehand about what you are to say; but say whatever is given you at that time, for it is not you who speak, but the Holy Spirit.

For the Gospel of the Lord **Praise to you, Lord Jesus Christ**

*The Sermon*

# *The Baptism of Sebastian Ian Catton*

*The baptism party is invited to stand near the altar*

## **THE PRESENTATION**

We welcome Sebastian who comes to be baptised. I invite his Godparents to present him now.

Godparents: **We present Sebastian to be baptised.**

Will you accept the responsibilities placed upon you in bringing Sebastian for baptism?

Godparents: **I will**

Are you willing to answer on behalf of Sebastian?

Godparents: **I am**

By your own prayers and example, by your friendship and love, will you encourage Sebastian in the life and faith of the Christian community?

Godparents: **I will, with God's help**

Before God and this congregation, on behalf of Sebastian you must affirm that you turn to Christ and reject all that is evil.

Do you turn to Christ?

Godparents: **I turn to Christ**

Do you repent of your sins?

Godparents: **I repent of my sins**

Do you reject selfish living, and all that is false and unjust?

Godparents: **I reject them all**

Do you renounce Satan and all that is evil?

Godparents: **I renounce all that is evil**

Almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom. **Amen**

Will you, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

Godparents: **I will, with God's help**

People of St Mary's, you have heard Sebastian's Godparents respond to Christ's call. Will you support them in this high calling?

All: **We will**

*Let us pray*

Grant, merciful God, that Sebastian may be so buried with Christ in baptism that the new nature may be raised up in him. **Amen**

May he know Christ's forgiving love, and continue in the fellowship and service of his Church. May he proclaim, by word and example, the good news of God in Christ. **Amen**

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten that day when the whole creation shall be made perfect in Christ. **Amen**

*The Baptism party moves to the font*

## **THE BLESSING OF THE WATER**

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things

**Thanks be to God.**

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise.

**Thanks be to God.**

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

**Thanks be to God.**

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

**Thanks be to God.**

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom

**Thanks be to God.**

And now we give you thanks that you have called your servant Sebastian to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and sanctify this water + so that those who are baptised in it may be made one with Christ in his death and resurrection. May they die to sin, rise to newness of life, and continue for ever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and forever. **Amen**



## THE PROFESSION OF FAITH

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ,  
God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose from the dead.  
He ascended into heaven,  
is seated at the right hand of the Father,  
and will come again  
to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

This is the faith of the Church.

**This is our faith.**

**We believe in one God:**

**Father, Son, and Holy Spirit**

Sebastian, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen**

*Sebastian is signed with the cross using oil blessed by the bishop at Easter.*

Sebastian I sign you with the sign of the cross to show that you are marked as Christ's own forever.

Live as a disciple of Christ,  
fight the good fight,  
finish the race,  
keep the faith.

**Confess Christ crucified,  
proclaim his resurrection,  
look for his coming in glory.**

*A candle is presented to Sebastian*

God has brought you out of darkness into his marvellous light.  
**Shine as a light in the world to the glory of God the Father.**

God has called you into his Church  
**We therefore receive and welcome you  
as a member with us of the body of Christ,  
as a child of the one heavenly Father,  
and as an inheritor of the kingdom of God.**

*The Greeting of Peace*

We are the body of Christ  
**His Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

### **Offertory Hymn – 624 Christ be my leader**

*During this hymn we will take up a collection of food and money to support the ongoing mission of God's church in this place.*

*We give thanks for the offered gifts*

God our sustainer,  
receive the gifts we bring before you,  
and feed us continually with that bread which satisfies all hunger,  
and the wine that quenches all thirst,  
your Son our Saviour Jesus Christ.

**Amen**

### **The Great Thanksgiving**

*We turn to page 128*

....for ever praising you and singing

**Holy, holy, holy Lord  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the Highest  
Blessed is he who comes in the Lord's name  
Hosanna in the Highest**

*...we say together*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*...in songs of never-ending praise*

**Blessing and honour and glory and power  
Are yours for ever and ever. Amen.**

*With our hearts set on the kingdom and our hands open to serve, we  
pray as Jesus taught us...*

**Our Father in heaven,  
hallowed be your name, your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen**

*Everyone is welcome to the table of the Lord.*

## **The Sending out of God's people**

*Prayer after communion...*

Living God,  
in this holy meal you fill us with new hope.  
May the power of your love,  
which we have known in word and sacrament,  
continue your saving work among us,  
give us courage for our pilgrimage,  
and bring us to the joys you promise.  
Most loving God,

**you send us into the world you love.  
Give us grace to go thankfully and with courage  
in the power of your Spirit.**

*The Notices*

**Final Hymn – 457 The church’s one foundation**

*The Blessing and Dismissal*

God of this ancient land,  
through baptism you have given us an inheritance into one family,  
give us grace to walk together in the unity of Christ Jesus;  
and the blessing of God almighty,  
the One who loves you,  
the One who calls you,  
and the One who makes you holy,  
be upon you and remain with you always. **Amen**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

\*\*\*\*\*

**Pew Bulletin**

**Safe Church**

There will be a safe church refresher workshop in Woodend in March next year. If it is three years since your first workshop then you’ll need to book in. Details to come.

## **News from the Guilds**

### *St Mary's Guild:*

The next guild meeting is Wednesday 28<sup>th</sup> November

### *St George's Guild*

The Flower show is next Saturday at the Trentham Neighbourhood Centre.

## **Macedon Ranges Toy Shop**

Once again we have been invited to participate in the Macedon Ranges Toy Shop that is run by the Kyneton Baptist Church.

This year, as in previous years, we are asked to donate new toys or vouchers to young people in the area who would otherwise not receive a Christmas gift due to family circumstances. A box to receive donations will be placed under the Christmas tree at the beginning of Advent.

## **Other Diary Dates**

Christ the King and White Ribbon Day Service November 25

Bishop Matt will be visiting with us on December 16 to officially receive Robyn Leeder, Michael Dillon and Greg Donaldson into the Anglican Communion.

Christmas Carols in the garden at St Mary's on December 21 at 6.30pm

Blue Christmas Service at St Mary's on December 22 at 6.30pm

TCCC Christmas Carols in St George's on December 23 at 6.30pm

Christmas Eve Crib Service at St Mary's December 24<sup>th</sup> at 6.00pm

Christmas Eve 'not quite Midnight Mass' at St Mary's December 24<sup>th</sup>  
10pm

Christmas Morning at St George's 9am

Christmas Morning at St Mary's 11am

**Intercessions – our prayers are asked for:** Sam, Andrea,

Alison, Ethan, Kirsten, Carole, Wendy, Jeanette,

Trevor, Rudi, Trish, Hugh, Joshua and family, Alan,

Faye, Lynne, Kay, Don, Kristina and John, Carmela, Heath, Helen, Jim,

Lindy, Judy and John, Hayden, Maggie, and Fletcher.

## **Birthdays and anniversaries**

On this day in 1927 our church was dedicated. Standing in Trentham since that day, the current St George's replaced the original church that was built in 1864.

Happy birthday on Saturday to Shane Sholtz

## **Years Mind and those who have died recently**

Let us know if there is someone you would like remembered this week.

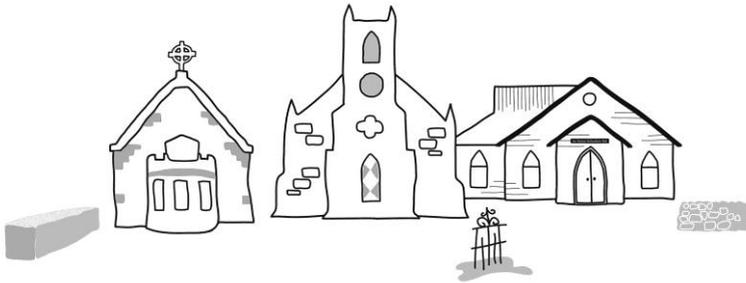
## **Readings for next week:**

2 Samuel 23.1-7

Psalm 132.1-12

Revelation 1.4-8

John 18.33-37



THE Anglican Parish *of* Woodend-Trentham

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[www.woodendanglican.org.au](http://www.woodendanglican.org.au)

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Wardens: Derek Shepherd 0417 252 222 Robyn Leeder 0415 216 711



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