



Exodus & Wandering in the Wilderness

Lesson 14

Exodus 29, 38-40

Leviticus 8-10

Numbers 7, 9





Rules for Sacrifices

Burnt offerings

Lev 1:3-17

Lay hands on it and kill it

Blood sprinkled on and about altar

Fire burning through the night

Ashes removed from camp

Bullocks, sheep, goats, doves, pigeons

Complete dedication and atonement Lev 16:24





Rules for Sacrifices

- Meal (grain) offering Lev 2:1-16
 - Alone or accompanying other sacrifice
 - Grain and drink offering Num 15:1-16
 - Specific portions specified
 - Raw, baked, fried, pan-fried, roasted
 - Frankincense
 - No yeast or honey
 - Burnt upon altar, but mainly went to priests





Rules for Sacrifices

- Peace offering “shelem” Lev 3:1-17
- Thanksgiving
- Vow
- Freewill/voluntary
- All is right (or supplication) between the worshipper and God





Rules for Sacrifices

- Combination of sacrifices (order specified)**
 - Sin offering (forgiveness)**
 - Burnt offering (complete dedication)**
 - Peace offering (ensuing fellowship God/man)**





Rules for Sacrifices

- Sin offering Lev 4 – 5:13
 - Whole congregation
 - Priest
 - Ruler
 - Other individual
- To remove guilt, to remove wrath of God and restore favor





Rules for Sacrifices

Sin offerings (continued)

Trespass offerings

Lev 5:14-6:7

Specific kind of sin offering

Involves depriving either God or man of something deserved.

Day of Atonement - Unknown sins

Sins of omission - Failures to obey

Law of Restitution – 20% additional to original value

Presumptuous sin – deliberate, willful, arrogantly No sacrifice Nu 15:30-31





The Worship Ordination

In this lesson:

- The Tabernacle is set up
- Consecration of Aaron and His Sons
- The worship is set in order
- The Passover is observed





The Worship Ordination

The Tabernacle is set up:

Moses Blesses Completion Ex. 39:32-43

- Israelites did everything just as the Lord commanded Moses
- Everything was brought to Moses for inspection
- So Moses blessed them





The Worship Ordination

The Tabernacle is set up:

Tabernacle Erected Ex. 40:1-38

- Set up Tabernacle on the 1st day of the 1st month



THE TABERNACLE TENT

The entire tent was 45 feet (13.7 m) long, 15 feet (4.6 m) wide, and 15 feet (4.6 m) high. It was a wooden skeletal structure, overlaid with gold, with no solid roof or front wall (Ex. 26:15–29). Five wooden bars (overlaid with gold) passed through rings attached to each frame (Ex. 26:26–30).

The Most Holy Place was a 15-foot (4.6-m) cube, containing only the ark of the covenant (Ex. 25:10–22; 37:1–9). It was here that Yahweh would descend to meet with his people in a cloud theophany (divine appearance). The high priest could enter only once a year, on the Day of Atonement (see note on Heb. 9:7).

The framed structure was covered by four layers of cloth and skin (Ex. 26:1–14).

The table for the bread of the Presence (Ex. 25:23–30)

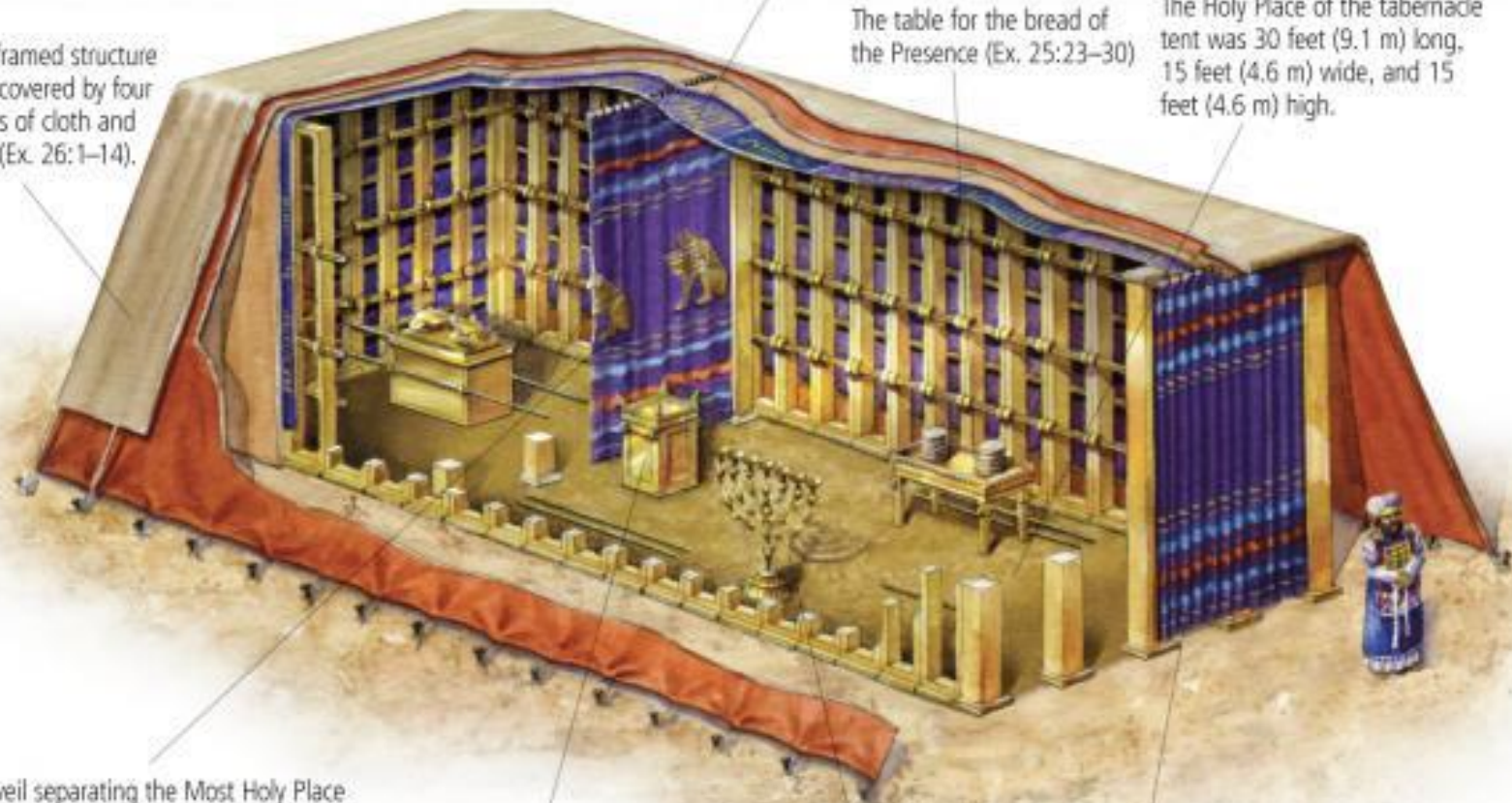
The Holy Place of the tabernacle tent was 30 feet (9.1 m) long, 15 feet (4.6 m) wide, and 15 feet (4.6 m) high.

The veil separating the Most Holy Place from the Holy Place was made from blue, purple, and scarlet dyed yarns woven with fine twined linen and embroidered with cherubim (Ex. 26:31–33). It hung on four golden pillars.

The altar of incense (Ex. 30:1–5; 37:25–29)

The golden lampstand (Ex. 25:31–40; 37:17–24)

The veil that formed the entrance to the tabernacle was similar to the veil separating the Holy Place from the Most Holy Place, except that cherubim were not embroidered on it. It was suspended on five golden pillars (Ex. 26:36–37).



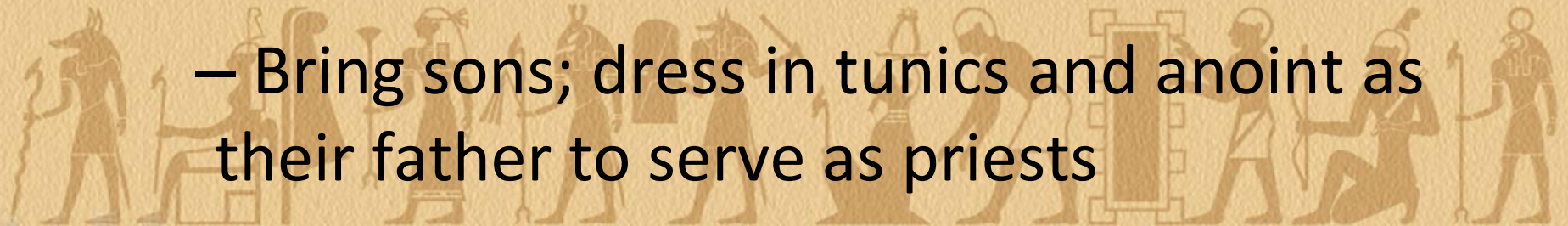


The Worship Ordination

The Tabernacle is set up:

Tabernacle Erected (cont.) Ex. 40:1-38

- Priests to be anointed (vv. 12-15)
 - Bring Aaron and sons to entrance of Tabernacle
 - Wash, dress with sacred garments, anoint, and consecrate Aaron to serve as Priest
 - Bring sons; dress in tunics and anoint as their father to serve as priests



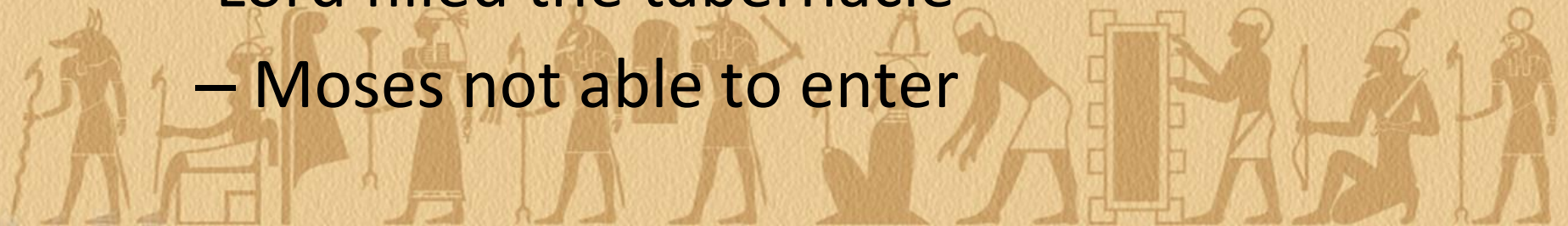


The Worship Ordination

The Tabernacle is set up:

Tabernacle Erected (cont.) Ex. 40:1-38

- As the Lord commanded (vv. 16-33)
 - vv. 16, 19, 21, 23, 25, 27, 29, 32
- Glory fills Tabernacle (vv. 34-38)
 - Cloud covered tabernacle and glory of the Lord filled the tabernacle
 - Moses not able to enter







The Worship Ordination

Consecration of Aaron and Sons:

Instructions Ex. 29; 40:9-16

- Leviticus 1-7 – Sacrifices and priests' role
- Anointing of tabernacle and altar of burnt offering was done in connection with consecration of Aaron and his sons
- Offer: 2 one yr. old lambs every day (morning and twilight) for the congregation; with grain and drink offering



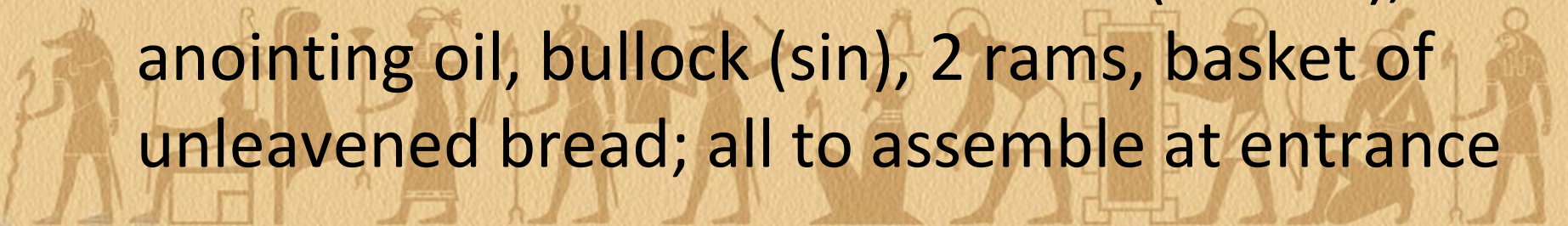


The Worship Ordination

Consecration of Aaron and Sons:

People gather Lev. 8:1-5

- Consecration ceremonies lasted 7 days;
8th day final sacrifices offered
- Moses officiated the 7 days;
Aaron and sons on the 8th day and forward
- Moses to assemble Aaron & sons (attired),
anointing oil, bullock (sin), 2 rams, basket of
unleavened bread; all to assemble at entrance





The Worship Ordination

Consecration of Aaron and Sons:

Bathed, dressed, anointed Lev. 8:6-13;

Ex. 29:1-9

- Moses bathes Aaron and sons, dress Aaron in special garments including ephod with breastplate and Urim and Thummim, turban with “Holy to Jehovah” inscribed







The Worship Ordination

Consecration of Aaron and Sons:

Bathed, dressed, anointed (cont.)

Lev. 8:6-13; Ex. 29:1-9

- Moses takes special anointing oil and applies to tabernacle and all the furniture
- Altar of burnt offering anointed 7x; laver and its base





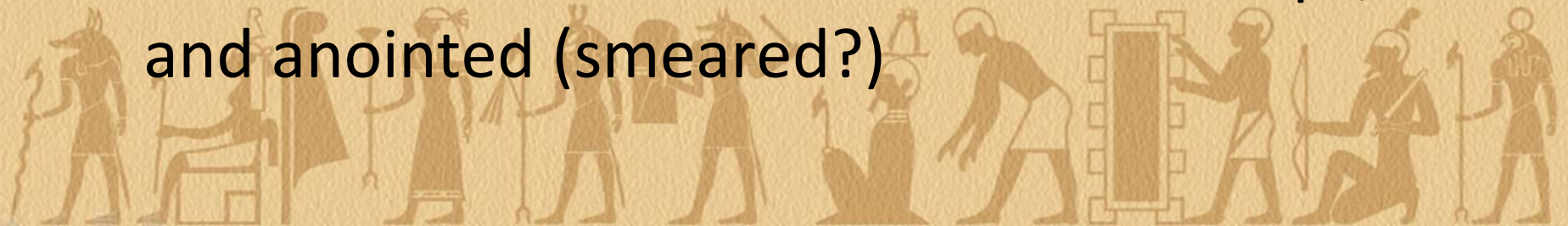
The Worship Ordination

Consecration of Aaron and Sons:

Bathed, dressed, anointed (cont.)

Lev. 8:6-13; Ex. 29:1-9

- Aaron's head anointed (poured) to sanctify him
- Aaron's sons brought forward; clothed in white tunics/colored sash and white caps, and anointed (smeared?)





The Worship Ordination

Consecration of Aaron and Sons:

Special sacrifices for priests Lev. 8:14-36;
Ex. 29:1-37

- Bullock for sin
 - Aaron and sons lay hands on head
 - Moses kills bullock, blood smeared on altar of incense horns and rest poured at base of altar of burnt offering
 - Organs burned on altar as required, rest outside the camp



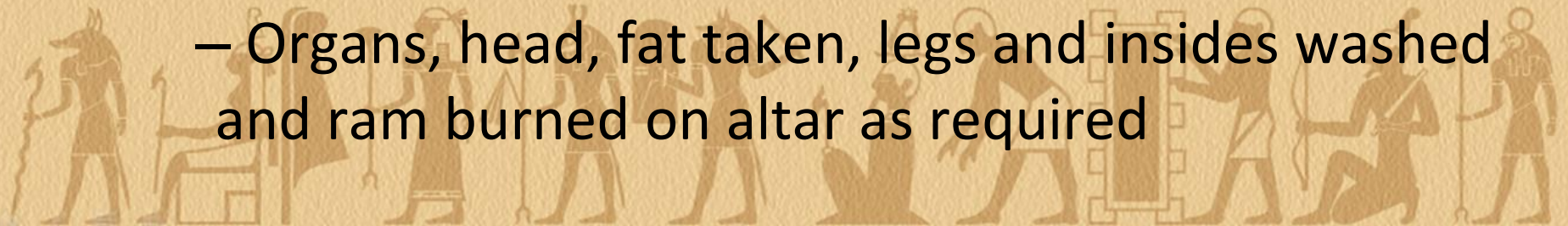


The Worship Ordination

Consecration of Aaron and Sons:

Special sacrifices for priests Lev. 8:14-36;
Ex. 29:1-37

- Ram for burnt offering
 - Aaron and sons lay hands on it
 - Moses kills ram, blood sprinkled around base of altar of burnt offering
 - Organs, head, fat taken, legs and insides washed and ram burned on altar as required



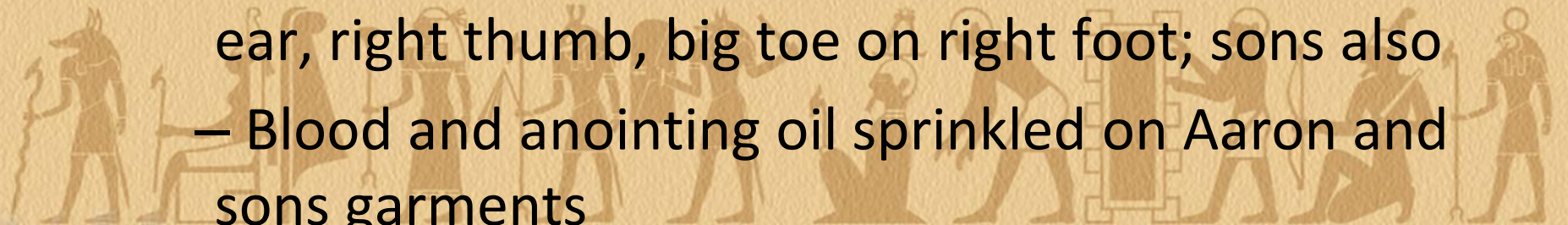


The Worship Ordination

Consecration of Aaron and Sons:

Special sacrifices for priests Lev. 8:14-36;
Ex. 29:1-37

- Ram of consecration (special priests' peace offering)
 - Aaron and sons lay hands on it
 - Moses kills ram, blood rubbed on Aaron's right ear, right thumb, big toe on right foot; sons also
 - Blood and anointing oil sprinkled on Aaron and sons garments





The Worship Ordination

Consecration of Aaron and Sons:

Special sacrifices for priests Lev. 8:14-36;
Ex. 29:1-37

- Ram of consecration (cont.)
 - Blood sprinkled around altar
 - Internal parts, right shoulder, one unleavened cake, one cake of oiled bread, and one wafer
- Placed in Aaron and sons hands for wave offering
- Then burned on altar



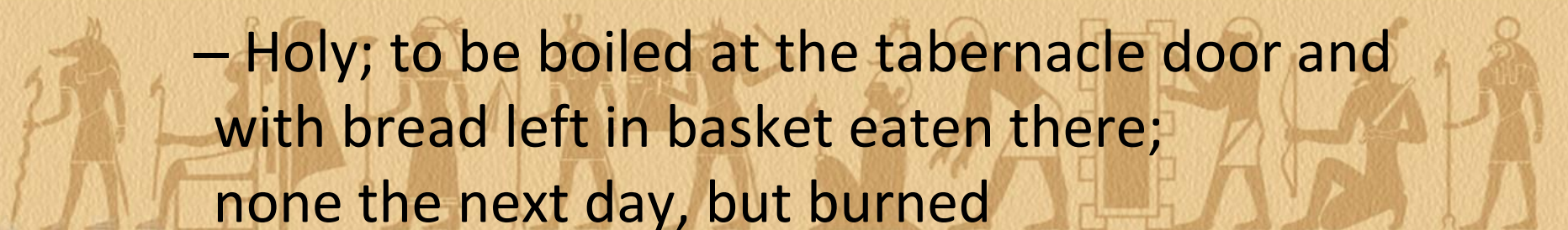


The Worship Ordination

Consecration of Aaron and Sons:

Special sacrifices for priests Lev. 8:14-36;
Ex. 29:1-37

- Ram of consecration (cont.)
 - Breast of ram waved before Lord by Moses
 - Right shoulder and breast of ram will be the priests'
 - Holy; to be boiled at the tabernacle door and with bread left in basket eaten there; none the next day, but burned





The Worship Ordination

Consecration of Aaron and Sons:

Special sacrifices for priests Lev. 8:14-36;
Ex. 29:1-37

- Bullock (sin offering) for 7 days
 - Aaron and sons to stay at tabernacle for 7 days
 - Bull offered each day
 - Altar cleansed and anointed each day



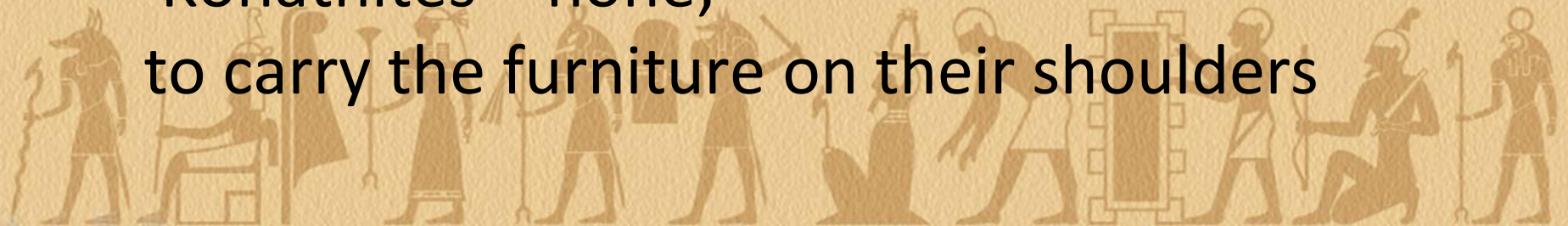


The Worship Ordination

The Worship Set in Order:

Offerings of the princes Num. 7:1-89

- 12 princes / tribe
 - 6 covered wagons with 12 oxen
- Gershonites – 2 wagons, 4 oxen
- Merarites – 4 wagons, 8 oxen
- Kohathites – none;
to carry the furniture on their shoulders





The Worship Ordination

The Worship Set in Order:

Offerings of the princes (cont.)

- Offerings arrived for 12 days, first 8 days during priests' consecration
- Offering same for each tribe
 - Large silver platter and silver bowl of fine flour, golden spoon (cup) of incense...



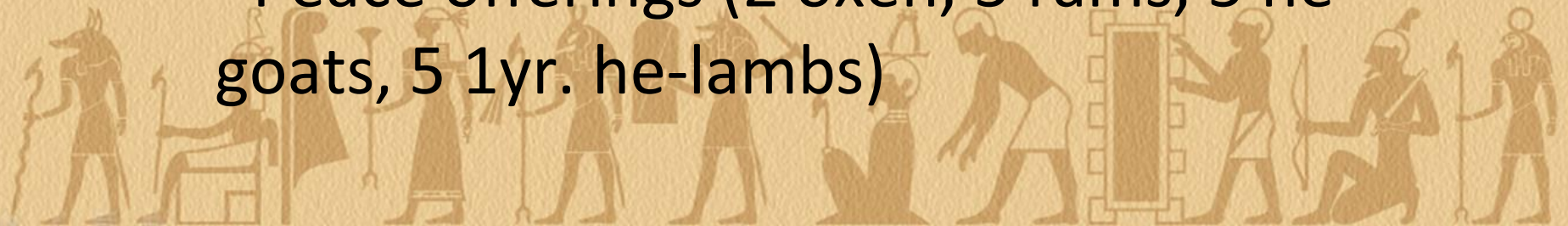


The Worship Ordination

The Worship Set in Order:

Offerings of the princes (cont.)

- Offering same for each tribe...
 - Burnt offering (young bull, ram, 1yr. he-lamb)
 - Sin offering (male goat)
 - Peace offerings (2 oxen, 5 rams, 5 he-goats, 5 1yr. he-lambs)





The Worship Ordination

The Worship Set in Order:

Aaron begins work on 8th day Lev. 9:1-24

- Aaron, sons, and elders called
- For Aaron; bull (sin) and ram (burnt) without defect
- For Israel; he-goat (sin), calf and lamb (burnt), ox and ram (peace), meal offering mixed with oil





The Worship Ordination

The Worship Set in Order:

Aaron begins work on 8th day (cont.)

- Aaron takes bull (sin) and ram (burnt) and offer to Lord as Moses did
- For Israel Aaron offers he-goat (sin), calf and lamb (burnt), meal offering mixed with oil, ox and ram (peace) to Lord as Moses did
- Aaron lifts his hands and blesses the people





The Worship Ordination

The Worship Set in Order:

Aaron begins work on 8th day (cont.)

- Moses and Aaron enter tabernacle, come out and bless people
- Glory of the Lord appears to all, fire comes forth and consumes the burnt offering
- People shout and fall on their faces





The Worship Ordination

The Worship Set in Order:

The priestly blessing Num. 6:22-27

- “The Lord bless you and keep you;
The Lord make His face shine upon you,
And be gracious to you;
The Lord lift up His countenance upon you,
And give you peace.”





The Worship Ordination

The Worship Set in Order:

Death of Nadab and Abihu Lev. 10:1-20

- Nadab and Abihu take censers, put fire in, add incense, and offer strange fire
- Not commanded by the Lord
- Fire comes out from presence of Lord and consumes them



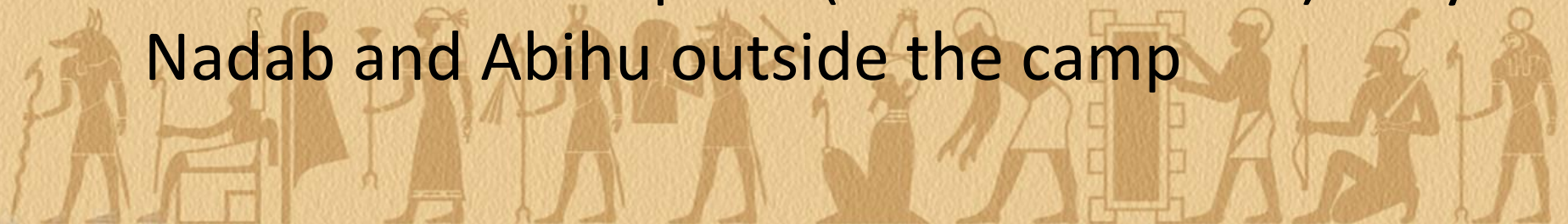


The Worship Ordination

The Worship Set in Order:

Death of Nadab and Abihu (cont.)

- Moses to Aaron – This is what the Lord was talking about; that He would be holy and honored before all the people
- Aaron remains silent
- Mishael and Elzaphan (Aaron's cousins) bury Nadab and Abihu outside the camp





The Worship Ordination

The Worship Set in Order:

Death of Nadab and Abihu (cont.)

- Aaron, Eleazar and Ithamar were not to show grief, but continue the work at the tabernacle
- Moses warns them not to drink wine/alcohol but remain holy and able to teach
- Priests reminded of allowable food from the sacrifice offerings





The Worship Ordination

The Worship Set in Order:

Death of Nadab and Abihu (cont.)

- Moses inquires about the goat of sin offering, that it had all been burned and not eaten by Eleazar and Ithamar
- Aaron - Because of the death of his other sons the Lord would not have been pleased
- Moses satisfied with answer





The Worship Ordination

The Worship Set in Order:

Blasphemer stoned Lev. 24:10-16, 23

- Son of Israelite woman/Egyptian man gets in fight with Israelite man
- Son blasphemes the Name (Jehovah) and cursed
- Brought to Moses, put in custody, await Lord's judgment





The Worship Ordination

The Worship Set in Order:

Blasphemer stoned (cont.)

- Lord's judgment – Take blasphemer outside camp, witnesses to put hands on head, entire assembly to stone him
- Blaspheme the Name of the Lord, you must be put to death



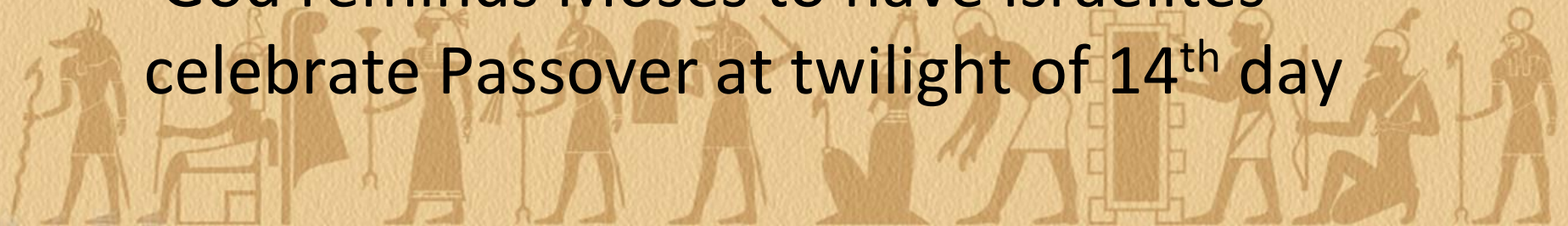


The Worship Ordination

The Passover is Observed:

Passover celebrated Num. 9:1-5

- Tabernacle set up the 1st day of 1st month in 2nd year
- Priests consecrated 8 days
- Princes make offerings same 8 days + 4 more
- God reminds Moses to have Israelites celebrate Passover at twilight of 14th day





The Worship Ordination

The Passover is Observed:

Problem of the unclean Num. 9:6-14

- Some could not partake Passover because they had handled the dead and were unclean
- Ask Moses and Aaron should they eat Passover or skip it?
- Moses doesn't know, so inquires of the Lord





The Worship Ordination

The Passover is Observed:

Problem of the unclean (cont.)

- Lord's answer:
 - An Israelite unclean from dead or away on trip may eat Passover one month later
 - If above person fails to observe Passover, he is to be cut off
 - An alien may celebrate Passover in accordance with all rules and regulations

