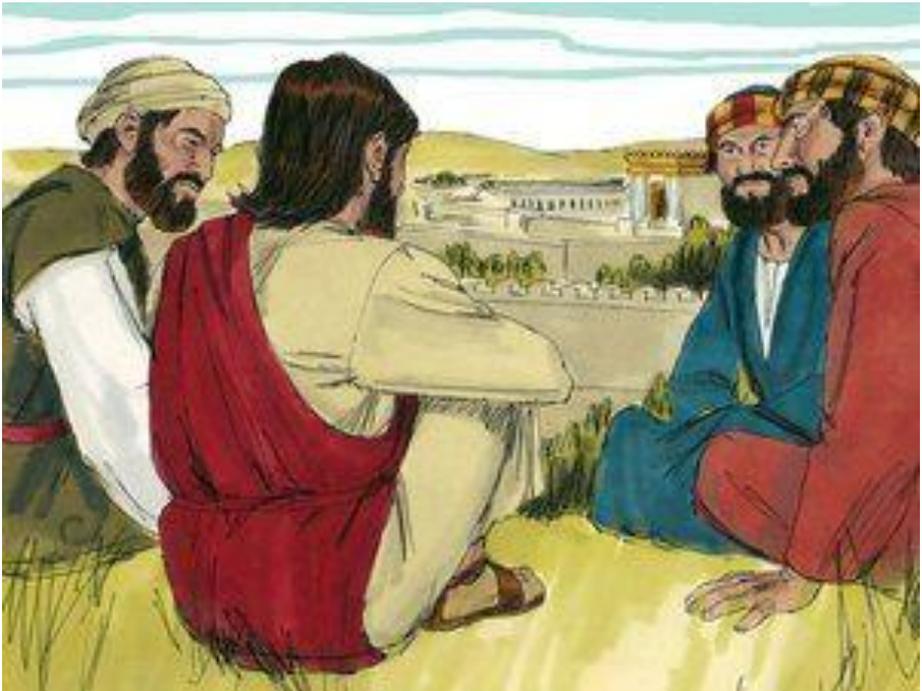


## THE Anglican Parish of Woodend-Trentham



### Twenty Sixth Sunday after Pentecost and the November 18<sup>th</sup>, 2018

We acknowledge the Jaara Jaara people, of Dja Dja Wurrung language group,  
the custodians of this land where we gather.  
We pay our respects to their elders past, present, and emerging and we pray  
for reconciliation.

# GATHERING IN GOD'S NAME

## Gathering Hymn – 473 Community of Christ

### **Sentence of the day**

The Lord will judge the ends of the earth; he will give strength to his king, and exalt the power of his anointed.

1 Samuel 2.10

The Lord be with you.

**And also with you**

*We pray the Prayer of preparation  
(page 119 of the prayer book)*

**Almighty God....**

*The Shema  
(page 120 of the prayer book)*

Hear, O Israel....

*The Confession and absolution  
(page 120 of the prayer book)*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

*We take a moment of silent reflection*

## Merciful God...

*Knowing that we are forgiven, we sing The Gloria*

*(page 121 of the prayer book)*

*Let us pray*

O God,  
welcoming refuge for the outcast,  
and upholder of justice for the oppressed:  
maintain the hope of the poor,  
so that the time may soon come  
when no one need want for food and shelter,  
and all will learn to share freely  
following the example of your Son, who gave his very self;  
who now lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen.**

## MINISTRY OF THE WORD

*A reading from the first book of Samuel chapter 1, verses 4 to 20*

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. She was deeply distressed and prayed to the LORD, and wept bitterly. She made this vow: "O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head."

As she continued praying before the LORD, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favour in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the LORD."

For the word of the Lord **thanks be to God**

## Song of Hannah

My heart exults in the Lord:  
my strength is exalted in my God.

**My mouth derides my enemies:  
because I rejoice in your salvation.**

There is no Holy One like you, O Lord:  
nor any Rock like you, our God.

**For you are a God of knowledge:  
and by you our actions are weighed.**

The bows of the mighty are broken:  
but the feeble gird on strength.

**Those who were full now search for bread:  
but those who were hungry are well fed.**

The barren woman has borne sevenfold:  
but she who has many children is forlorn.

**Both the poor and the rich are of your making:  
you bring low and you also exalt.**

You raise up the poor from the dust:  
and lift the needy from the ash heap.

**You make them sit with the rulers:  
and inherit a place of honour.**

For the pillars of the earth are yours:  
and on them you have set the world.

*A reading from the letter to the Hebrews chapter 10 verses 11 to 14, and 19-25*

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies

would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

For the word of the Lord **thanks be to God**

**Gospel Hymn – 259 Among us and between us**

*Please stand and turn to face the Gospel book  
as the words of Jesus are proclaimed.*

*The Gospel of our Lord Jesus Christ, according to Mark, chapter 13  
beginning at the 1<sup>st</sup> verse*

**Glory to you Lord Jesus Christ**

As he came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be

accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.

“As for yourselves, beware; for they will hand you over to councils; and you will be beaten in synagogues; and you will stand before governors and kings because of me, as a testimony to them. And the good news must first be proclaimed to all nations. When they bring you to trial and hand you over, do not worry beforehand about what you are to say; but say whatever is given you at that time, for it is not you who speak, but the Holy Spirit.

For the Gospel of the Lord **Praise to you, Lord Jesus Christ**

*The Sermon*

*Let us together affirm the faith of the church*

*Let us pray for the world, the church, and each other*

*The Greeting of Peace*

We are the body of Christ

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

**Offertory Hymn – 624 Christ be my leader**

*We give thanks for the offered gifts*

God our sustainer,  
receive the gifts we bring before you,  
and feed us continually with that bread which satisfies all hunger,  
and the wine that quenches all thirst,  
your Son our Saviour Jesus Christ. **Amen**

## **The Great Thanksgiving**

*We turn to page 128*

....for ever praising you and singing

**Holy, holy, holy Lord  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the Highest  
Blessed is he who comes in the Lord's name  
Hosanna in the Highest**

*...we say together*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*...in songs of never-ending praise*

**Blessing and honour and glory and power  
Are yours for ever and ever. Amen.**

*With our hearts set on the kingdom and our hands open to serve,  
we pray as Jesus taught us...*

**Our Father in heaven,  
hallowed be your name, your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen**

**Everyone is welcome to the table of the Lord.**

## **The Sending out of God's people**

*Prayer after communion...*

Living God,  
in this holy meal you fill us with new hope.  
May the power of your love,  
which we have known in word and sacrament,  
continue your saving work among us,  
give us courage for our pilgrimage,  
and bring us to the joys you promise.  
Most loving God,  
**you send us into the world you love.  
Give us grace to go thankfully and with courage  
in the power of your Spirit.**

*The Notices*

## Final Hymn – 457 The church's one foundation

### *The Blessing and Dismissal*

God of this ancient land,  
through baptism you have given us an inheritance into one family,  
give us grace to walk together in the unity of Christ Jesus;  
and the blessing of God almighty,  
the One who loves you,  
the One who calls you,  
and the One who makes you holy,  
be upon you and remain with you always. **Amen**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

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### **Pew Bulletin**

#### **Safe Church**

There will be a safe church refresher workshop in Woodend in March next year. If it is three years since your first workshop then you'll need to book in. Details to come.

#### **News from the Guilds**

##### *St Mary's Guild:*

The next guild meeting is Wednesday 28<sup>th</sup> November

##### *St George's Guild*

Thanks to everyone who came along to help and support the flower show.

## **Macedon Ranges Toy Shop**

Once again we have been invited to participate in the Macedon Ranges Toy Shop that is run by the Kyneton Baptist Church.

This year, as in previous years, we are asked to donate new toys or vouchers to young people in the area who would otherwise not receive a Christmas gift due to family circumstances. A box to receive donations will be placed under the Christmas tree at the beginning of Advent.

## **Diary Dates**

Christ the King and White Ribbon Day Service November 25

Bishop Matt will be visiting with us on December 16 to officially receive Robyn Leeder, Michael Dillon and Greg Donaldson into the Anglican Communion.

Christmas Carols in the garden at St Mary's on December 21 at 6.30pm

Blue Christmas Service at St Mary's on December 22 at 6.30pm

TCCC Christmas Carols in St George's on December 23 at 6.30pm

Christmas Eve Crib Service at St Mary's December 24<sup>th</sup> at 6.00pm

Christmas Eve 'not quite Midnight Mass' at St Mary's December 24<sup>th</sup>  
10pm

Christmas Morning at St George's 9am

Christmas Morning at St Mary's 11am

**Intercessions – our prayers are asked for:** Sam, Andrea,

Alison, Ethan, Kirsten, Carole, Wendy, Jeanette,

Trevor, Rudi, Trish, Hugh, Joshua and family, Alan,

Faye, Lynne, Kay, Don, Kristina and John, Carmela, Heath, Helen, Jim,

Lindy, Judy and John, Hayden, Maggie, and Fletcher.

## **Birthdays and anniversaries**

On this day in 1927 our church was dedicated. Standing in Trentham since that day, the current St George's replaced the original church that was built in 1864.

Happy birthday on Saturday to Shane Sholtz

## Years Mind and those who have died recently

Let us know if there is someone you would like remembered this week.

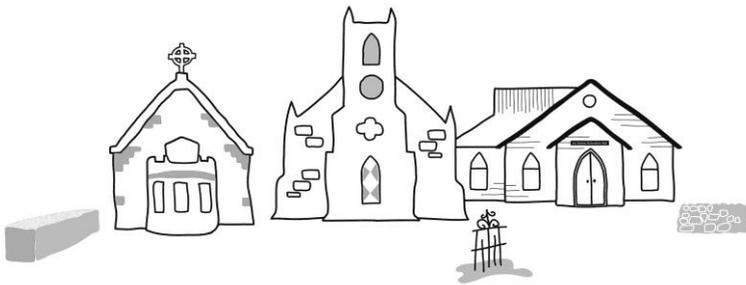
### Readings for next week:

2 Samuel 23.1-7

Psalm 132.1-12

Revelation 1.4-8

John 18.33-37



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