

THE Anglican Parish of Woodend-Trentham



Palm Sunday April 14, 2019

We acknowledge the Jaara Jaara people,
the custodians of this land where we gather.

We pay our respects to their elders past and present and pray for
reconciliation.

We begin this morning's worship outside

Hosanna to the Son of David, the King of Israel.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Lord be with you.
And also with you

This morning begins the Great Week of the Christian Year.
During Lent we have been preparing by works of love and self-sacrifice
for the celebration of the Lord's death and resurrection.
With Christians throughout the world, we come together this week to
call to mind, and to express in word and action, the centre of the Easter
mystery: our Lord's Passover from death to life.

Christ entered in triumph into the Holy City to complete his work as
Messiah: to suffer, to die and to rise to new life.
Today we commit ourselves to walk the way of the cross,
so that, sharing his sufferings,
we may be united with him in his risen life.

Sovereign God, we thank you for these crosses of palm.
By your blessing may they be for us signs of the victory of your Son.
May we who carry them in his name ever hail him as our Messiah,
and follow him in the way that leads to eternal life;
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.
Amen

The Palm crosses are distributed amongst the congregation.

The Gospel of our Lord Jesus Christ, according to Luke, chapter 19
beginning at the 28th verse

Blessed is he who comes in the name of the Lord

Let us pray

Merciful God,
as we enter this holy week
and gather at your house of prayer,
turn our hearts again to Jerusalem,
to the life, death, and resurrection of Jesus Christ,
that, united with Christ and all the faithful,
we may one day enter in triumph the city not made with hands,
the new Jerusalem, eternal in the heavens,
where, with you and the Holy Spirit,
Christ lives in glory for ever. **Amen.**

We walk together into the church and sing our first hymn

Gathering Hymn – 244 Trotting Trotting

At the name of Jesus, every knee shall bend, in heaven and on
earth and under the earth, and every tongue confess that Jesus
Christ is Lord, to the glory of God the Father. Philippians 2.10-11

Let us pray

True and humble king,
hailed by the crowd as Messiah:
grant us the faith to know you and love you,
that we may be found beside you
on the way of the cross,
which is the path of glory. **Amen.**

The Confession

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit into the wilderness, where for forty days he was tempted by the devil.

Let us confess our sins remembering before God the times when we have fallen from temptation into sin.

We confess to you our selfishness and lack of love:
fill us with your Spirit.
Lord, have mercy.
Lord, have mercy.

We confess to you our fear and failure in sharing our faith:
fill us with your Spirit.
Christ, have mercy.
Christ, have mercy.

We confess to you our stubbornness and lack of trust:
fill us with your Spirit.
Lord, have mercy.
Lord, have mercy

The absolution

**Holy God, holy and mighty, holy and immortal,
Have mercy on us.**

MINISTRY OF THE WORD

A reading from Isaiah chapter 50 verses 4 to 9a

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord GOD who helps me;
who will declare me guilty?
All of them will wear out like a garment;
the moth will eat them up.

A reading from Philippians chapter 2 verses 5 to 11

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

You are welcome to either stand or sit for the reading of the passion.

The Passion of our Lord Jesus Christ according to Luke chapter 22
beginning at the 1^{4th} verse.

Glory to you, Lord Jesus Christ

*A moment of silence is kept at the point where we hear that our Lord
breathes his last.*

For the Gospel of the Lord **Praise to you, Lord Jesus Christ**

The Sermon

The Prayers of the People

The Greeting of Peace

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,

who has given us access to his grace.
We are the body of Christ
His Spirit is with us.
The peace of the Lord be always with you.
And also with you.

Offertory Hymn –

Jesus, remember me

The image shows a musical score for the hymn "Jesus, remember me". It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The tempo is marked as "♩ = 69". The key signature has one flat (B-flat). The lyrics are: "Je - sus, re - member me when you come in - to your king - dom." The first system ends with a repeat sign, and the second system continues the melody and accompaniment.

We give thanks for the offered gifts

God our sustainer,
receive the gifts we bring before you,
and feed us continually with that bread which satisfies all hunger,
and the wine that quenches all thirst,
your Son our Saviour Jesus Christ. **Amen**

THE GREAT THANKSGIVING

The preface to the Great Thanksgiving prayer is on page 151

....for ever praising you and saying

**Holy, holy, holy Lord
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the Highest
Blessed is he who comes in the Lord's name
Hosanna in the Highest**

we return to page 128

...we say together

**Christ has died.
Christ is risen.
Christ will come again.**

...in songs of never ending praise

**Blessing and honour and glory and power
are yours forever and ever. Amen.**

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as it is in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours,
now and for ever. Amen.**

Everyone is welcome to the table of the Lord.

The Sending out of God's people

Prayer after communion...

Lord God,
you have renewed us with the living bread from heaven;
by it you nourish our faith, increase our hope, and strengthen our love:
teach us always to hunger for him who is the true and living bread,
and enable us to live by every word
that proceeds from your mouth;
through Jesus Christ our Lord. **Amen.**

The Notices

Final Hymn – 348 Ride on Ride on

The Blessing and Dismissal

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty, the Father, the Son, and the Holy
Spirit, be among you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ.

****some thoughts from Rev. Mel*

When I was a youngster I remember going to Good Friday services that were three hours long.

During the service we would have prayers and hear bible readings – most of that went over my head I have to admit, but one thing that is very vivid in my mind is walking the stations of the cross in the church.

Particularly the year that I attended with my dear Grandma when I was about 11 or 12. We walked around slowly with the group, but as she was a little unsteady I was holding her up a bit. I remember feeling the

strain of giving her support as we stood for (what felt like) ages. Then I saw the station where Jesus was carrying his cross and I thought to myself “get a grip, you’re helping your Grandmother look what Jesus is going through”.

Ever since that day the Good Friday the stations have been an important part of my Holy Week ritual. But what happens when we don’t have stations in either of our churches in the parish?

We can sit quietly and pray each station, we can walk around our garden and stop at certain points, or – and this is something I discovered a couple of years ago – we can meditate the stations as we colour in.

Stations of the Cross colour in sheets will be available in each of our churches during Holy Week for you to use. It is a nice way to engage our hands, creativity, and prayer all at the same time.

If that’s not for you and you’d rather sit and pray, one option for the stations is as follows:

1. Jesus in agony in the garden of Gethsemane
2. Jesus betrayed by Judas and arrested
3. Jesus condemned by the Sanhedrin
4. Peter denies Jesus
5. Jesus judged by Pilate
6. Jesus scourged and crowned with thorns
7. Jesus carries the cross
8. Simon of Cyrene helps to carry the cross
9. Jesus meets the women of Jerusalem
10. Jesus is crucified
11. Jesus promises the kingdom to the penitent thief
12. Jesus on the cross; his mother and his friend
13. Jesus dies on the cross
14. Jesus is laid in the tomb

If you’d like a detailed copy of this format and some bible reading suggestions please pick up a copy from the narthex.

With my prayers for a blessed Holy Week,
Mel

Pew Bulletin

Safe Church

There are two workshops coming up:

Saturday 6 April at Holy Trinity, Flora Hill

Saturday 15 June at Holy Trinity, Flora Hill

Please register via the website www.bendigoanglican.org.au

The cost of the workshop is \$35 and the parish will reimburse you if you require.

Sundays in Lent – God at the Movies

The final episode of the BBC series *Broken* will be shown today at the Sherlocks' home at 3 Lelant Street, Trentham. The episode runs for an hour and will begin at 2.30pm.

Holy Week

April 15 7.00pm	Holy Week Monday	
April 16 7.00pm	Holy Week Tuesday	Jane and Graeme's
April 17 7.00pm	Holy Week Wed	Judi and Greg's
April 18 7.00pm	Maundy Thursday*	St Paul's Kyneton
April 19 9am	Good Friday	St George's
April 19 1.00pm	Good Friday	Woodend Children's Park
April 20 7.30pm	Easter vigil	St Mary's
April 21 9am	Easter Day	St George's
April 21 11am	Easter Day	St Mary's

*St George's folks please bring bread, St Mary's folks please bring salads.

VCC Emergency Ministries Volunteer Needed

If you are interested in training to be a volunteer for the Victoria council of Churches please get in touch with Rosie Baker.

Face to face training on May 25th with workbook to be completed prior.

News from the Guilds:

St Mary's – Knit and Natter on April 17th from 11am. This month Helen and Clarke will be guest speakers.

The next guild meeting will be on Wed April 24th after the 10am service.

Birthdays and Anniversaries

Happy birthday this week to Elizabeth McInerney

Years Mind and those who have died recently

This week we remember Maurice Reginald (Reg) Bickerdyke and Kay Elliot

Intercessions – our prayers are asked for:

Bill, Sam, Wendy, Jeanette, Carmela, Jim, Judy and John, Hayden, Sandra, Sheryl and Roger, Trevor, Kristina and Jon, Judy, Ron, Fletcher, Russell, Elizabeth, Gael, Faye, Keith, William, Philip, Leonie, Alldyth, Jannyse, and Michael and Sue.

Readings for next week – Easter Day

Acts 10.34-43

Hymn to the Risen Christ

1 Corinthians 15.19-26

John 20.1-18

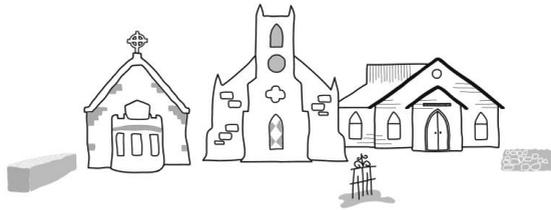
Mission and Parish Giving

If you would like to participate in the direct debit offering option our account details are:

BSB 633 000

Account 1498 24906

Ref: Parish Giving



THE Anglican Parish of Woodend-Trentham

*Reverend Mel is in the registry on Mondays
and has her day off on Fridays.*

PO Box 699, Woodend, VIC 3442 |

www.woodendanglican.org.au Priest: Rev'd Melissa Clark 0411 722 718

Wardens: Derek Shepherd 0417 252 222 Robyn Leeder 0415 216 711



www.facebook.com/woodendanglican/